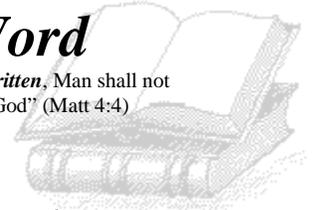




Building Blocks of the Word

“Lo, I come: in the volume of the book *it is written* of me” (Ps 40:7); “*It is written*, Man shall not by bread alone, *but by every word* that proceedeth out of the mouth of God” (Matt 4:4)



Have you ever given yourself to deep thought regarding exactly what is the Word of God? What literally makes up the Word of God? How is the Word of God formed? Let's begin by looking more deeply into the Word of God to see if we can find some Biblical answers to these and other related questions.

The first thing we discover in the table of contents is that there are **66** books in the Bible. What is the connection with 66? Isaiah has **66** chapters, and writes **66** verses that have the word “righteousness” and/or “salvation.” The **66**th chapter of the Bible is Exodus 16, which is the story of *manna* from heaven. Not surprisingly, *manna* is a scriptural metaphor for the *Word* and for *Christ*. There are **66** words in the Lord's prayer; and 1189 chapters in the Bible: $1189 = 66 \times 18 + 1$. Eighteen is the same as $6 + 6 + 6$. Therefore the total number of chapters in the Bible has a relation to three 6's plus one. What does all of this mean?

But, doesn't sixty-six (*which comes from the number six, the number of man which means incomplete*) have a negative connotation attached to it? Why then would God choose sixty-six books to compose the Bible? The number **66** is certainly made up of two 6's and it therefore somehow must be associated with the concepts of imperfection and incompleteness. We are going to research all of these concepts and we will also learn that **66** actually represents the earthly House of God.

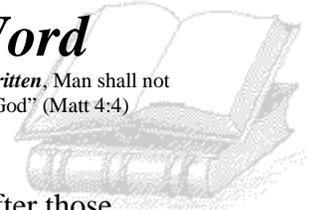
Notice the “Greek Bible” which is characterized in the two right hand columns on page 3. You will immediately observe **66** Books which are sectioned into three divisions: **22-Books** of Genesis through Song of Solomon (*the Inspired Law-History-and Songs*); next are the **22-Books** of Prophets, Gospels and Acts (*the Inspired Writings*); and the third section are the **22-Books** of Epistles (*the Inspired Letters*).

We almost naturally realize that **66** is a multiple of **22** and 3. However, before we get to those multiples we need to ask the question, “How is it possible that the number **6** which means imperfection and incompleteness could be associated with God's Word?” Surely, God's word is perfect; isn't it? To answer that question we can only investigate the most complete revelation available to humanity, which is the Scriptures! However, before we are able to construct an answer from the Scriptures we need to be aware of three verses:



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- “But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, ***I will put my law in their inward parts, and write it in their hearts***; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and I will remember their sin no more” (Jer 31:33-34);
- “For ***we know in part***, and we prophesy in part. 10 But when that which is perfect is come, then ***that which is in part shall be done away***” (1 Cor 13:9-10);
- “Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, ***written not with ink***, but ***with the Spirit of the living God***; not in tables of stone, but ***in fleshy tables of the heart***” (2 Cor 3:3).

The conclusion that Paul draws is that we now know only “***in part!***” However, “when that which is perfect is come, then that which is ***in part*** shall be done away.” That does not mean that the Bible will be done away; instead, what will be done away is our “***in part***” or incomplete knowledge! The Messiah will reveal all of those “hidden” things, which are in the Scripture! It is possible that the Messiah will introduce four new books into the Bible or He may split the existing Books even further bringing the total count of books to 70, which means completion and Divine perfection!

However, we will definitely need proof of this whole notion! For this hypothesis to be true, we must have a Biblical witness. Do we have a Biblical example of some occurrence that took place “in part;” further, this “in part” incident must somehow have involved **66** items and then suddenly something amazing must have taken place which miraculously increased the total number from the original **66** into 70?

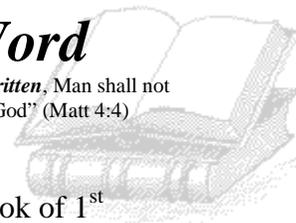
We absolutely can observe this exact event by examining the captivity of Israel, “All the souls that came with *Jacob* into Egypt, *which came out of his loins*, besides Jacob's sons' wives, all the souls were ***threescore and six***” or **66** (Gen. 46:26). We will soon learn how the number **66** has even deeper meaning; it actually represents the earthly house of God! Remember that Jacob said, “How dreadful is this place! this is none other but ***the house of God***, and this is the gate of heaven” (Gen 28:17). That passage is the first Biblical occurrence of the phrase, “***the house of God***.” It is important for us to notice that when Jacob was rejoined with his assumed dead son Joseph, that Jacob's house contained only **66** souls; however, Joseph family who was already in Egypt, miraculously increased Jacob's house to 70, “And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were ***threescore and ten***” or **70** (Gen 46:27)!

Can you see this magnificent concept! Joseph is a type of the Messiah who ultimately saved his whole family and indeed the whole Middle Eastern world! The point is that God's House in Jacob grew from **66** to 70, which means the family, which was “in part” (**66**) went into “the captivity and then became (**70**) the whole “House of Israel.” Jacob's



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house became the complete “House of God!” Is it a “coincidence” that the Book of 1st Kings 8 has **66** verses? This amazing chapter describes the “ark of the covenant” having been positioned into the Most Holy Place of the Temple (*House of God*) and the glory of God filling the House! Solomon wrote, “I have surely built thee *an house to dwell in*, a settled place for thee to abide in for ever” (1 Kings 8:13).

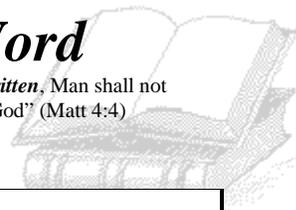
Now, let’s get back to our study of the Bible and its specific **66** books. Flavius Josephus wrote, “For we have not an innumerable multitude of books among us, disagreeing from and contradicting one another, [*as the Greeks have,*] but **only twenty-two books**, which contain the records of all the past times; which are justly believed to be divine”.

Count	Old Testament Hebrew 22 Books	Count	Section	Old Testament Greek (<i>Gentile</i>) 39 Books	Count	Section	New Testament Greek (<i>Gentile</i>) 27 Books
1.	Genesis	1.	1	Genesis	1.	18	Matthew
2.	Exodus	2.	2	Exodus	2.	19	Mark
3.	Leviticus	3.	3	Leviticus	3.	20	Luke
4.	Numbers	4.	4	Numbers	4.	21	John
5.	Deuteronomy	5.	5	Deuteronomy	5.	22	Acts
6.	Joshua	6.	6	Joshua	6.	1	Romans
7.	Judges Ruth	7.	7	Judges	7.	2	1 Corinthians
8.	1 Samuel 2 Samuel	8.	8	Ruth	8.	3	2 Corinthians
9.	1 Kings 2 Kings	9.	9	1 Samuel	9.	4	Galatians
10.	1 Chron. 2 Chron.	10.	10	2 Samuel	10.	5	Ephesians
11.	Ezra Nehemiah	11.	11	1 Kings	11.	6	Philippians
12.	Esther	12.	12	2 Kings	12.	7	Colossians
13.	Job	13.	13	1 Chronicles	13.	8	1 Thessalonians
14.	Psalm	14.	14	2 Chronicles	14.	9	2 Thessalonians
15.	Proverbs	15.	15	Ezra	15.	10	1 Timothy
16.	Ecclesiastes	16.	16	Nehemiah	16.	11	2 Timothy
17.	Song of Solomon	17.	17	Esther	17.	12	Titus
18.	Isaiah	18.	18	Job	18.	13	Philemon
19.	Jeremiah Lamentations	19.	19	Psalm	19.	14	Hebrews
20.	Ezekiel	20.	20	Proverbs	20.	15	James
21.	Daniel	21.	21	Ecclesiastes	21.	16	1 Peter
22.	Hosea; Joel; Amos; Obadiah; Jonah; Micah; Nahum; Habakkuk; Zephaniah; Haggai; Zechariah; Malachi	22.	22	Song of Solomon	22.	17	2 Peter
^ “These are the words		23.	1	Isaiah	23.	18	1 John
		24.	2	Jeremiah	24.	19	2 John
		25.	3	Lamentations	25.	20	3 John
		26.	4	Ezekiel	26.	21	Jude
		27.	5	Daniel	27.	22	Revelation



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which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the <i>law</i> of Moses, and in the <i>prophets</i> , and in the <i>psalms</i> , (also known as the writings) concerning me” (Luke 24:44)	28.	6	Hosea	^
	29.	7	Joel	
	30.	8	Amos	
	31.	9	Obadiah	
	32.	10	Jonah	
	33.	11	Micah	
	34.	12	Nahum	
	35.	13	Habakkuk	
	36.	14	Zephaniah	
	37.	15	Haggai	
	38.	16	Zechariah	
	39.	17	Malachi	

The “Greek Bible” consisting of 66 books can also be segmented into three sections of 22 Books as follows: *Genesis thru the Song of Solomon*; the second group of 22 books is composed of the *Prophets-Gospels-and Acts*; and the last 22 books would be the *Letters or epistles*.

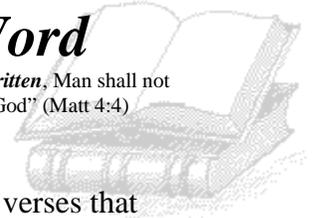
You should have observed that the three sections of the Greek Bible are each composed of 22 Books per section. This is especially significant when we consider the meaning of the number 22! Twenty-two is extremely significant; it represents revelation and spiritual knowledge. The lamp in the tabernacle (*see page six*) was symbolic of the Holy Spirit; obviously the Holy Spirit is the quintessential element necessary for revelation and understanding. In the four Gospels the word spirit occurs 66 times or (22 X 3). In those same Gospels the word *spirit* with a capital *S* occurs exactly 22 times! Interestingly, the word *light* occurs exactly 22 times in the Gospels as well. The words *letter* and *letters* occur exactly 22 times in the New Testament. And, “the Jews marvelled, saying, How knoweth this man *letters*, having never learned? 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me” (John 7:15-16). The words, “the father” and “the son” are found together in the same verse exactly 22 times in the New Testament!

Twenty-two is the number that represents revelation and spiritual knowledge. In Genesis 22 the story is told of a father (*Abraham*) who offers his son (*Isaac*). This story known to the Jews as the *Akidah* becomes a prototype of how Our Father would one day offer up His only begotten Son as a sacrifice. If you would like to become more familiar with the jewels contained in the *Akidah*, please download a copy of the *Rivkah Ministries* Bible Study entitled, “*The Eliezer Factor*,” you can obtain a copy of that Bible Study from <http://www.Rivkah.org>. The awesome revelation that Abraham received as a result of his obedience became a great force in his life, “on the third day *Abraham lifted up his eyes*, and *saw the place afar off*” (Gen 22:4). Abraham literally saw the day of Christ through the spirit realm, “Abraham rejoiced to see my day: and he saw it” (John 8:56). Psalm 22 prophesies the great light that Abraham saw, “My God, my God, why hast thou forsaken me? . . . I am a worm, and no man; a reproach of men, and despised of the people . . . I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels . . . they pierced my hands and my feet” (Ps 22:1-16).



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Occurring more often than mere coincidence could explain, even chapters and verses that make a reference to seeing, understanding, spiritual light, are associated with the number 22. Notice just a few of the many:

- “For thou art my *lamp*, O LORD: and the LORD will *lighten* my darkness” (2 Sam 22:29);
- “For there is nothing hid, which shall not be *manifested*; neither was any thing kept secret, but that it should *come abroad*” (Mark 4:22);
- “He *revealeth* the deep and secret things: he *knoweth* what is in the darkness, and the *light* dwelleth with him” (Dan 2:22);
- “Judas saith unto him, not Iscariot, Lord, how is it that thou wilt *manifest* thyself unto us, and not unto the world?” (John 14:22);
- “the Lord God of the holy prophets sent his angel *to shew* unto his servants the things which must shortly be done” (Rev 22:6);
- “I will *declare* thy name unto my brethren: in the midst of the congregation will I praise thee” (Ps 22:22);
- “tell John what things ye have *seen* and heard; how that the blind *see*” (Luke 7:22).

Each of the following words occurs exactly 22 times in the Authorized Version of the Bible: *Brightness, Discovered, Learned, Known, Taste, and Mystery*. How exactly does the word “*taste*” fit into this group. How could “*taste*,” relate to seeing, spiritual light, or spiritual understanding? Notice the passage, “O *taste* and *see* that the LORD is good: blessed is the man that trusteth in him” (Ps 34:8). The word “mystery” is found in 22 passages and the mystery intensifies when we observe that the word *mysteries* occurs exactly five times in the Scripture; when we combine these two words we come up with a grand total of 27; this number happens to be exactly the count of books in the New Testament! Is all of this merely a coincidence?

There are two powerful Old Testament examples of an “anointed one” ascending to a throne. These two individuals are: (1) Joseph and (2) David. Let’s notice the period of elapsed time after the promise was given (*or the anointing*) until they fully reigned over God’s people. Let’s consider the intervening period of time between David’s anointing when he was a child (1 Sam. 16:13), until he literally became the King by sitting on the throne as Saul’s successor, “So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and *they anointed David king over Israel*. 4 *David was thirty years old when he began to reign*” (2 Sam 5:3-4). Careful calculation will yield that there were 22 years from the initial anointing while a shepherd boy until the last anointing upon the throne of the whole nation.

Secondly, notice the period of intervening time beginning with Joseph’s dream of reigning over his brethren, “Hear, I pray you, this dream which I have dreamed . . . 8 And his brethren said to him, *Shalt thou indeed reign over us?*” (Gen 37:6-8). We can calculate when Joseph literally reigned over his family, “the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan. 6 And Joseph was the governor



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over the land, and he it was that sold to all the people of the land: and **Joseph's brethren came, and bowed down themselves before him with their faces to the earth**” (Gen 42:5-6). That intervening period once again is a 22-year period! There must be some significance regarding a 22-year period of development leading towards service to God's people! There are 22 letters in the Hebrew *aleph bet* beginning with an “*aleph*” and ending with “*tav*.” *Aleph* and *tav* are equivalent to the Greek letters “alpha” and “omega.” We all know that Jesus said, “It is done. ***I am Alpha and Omega, the beginning and the end***” (Rev 21:6).

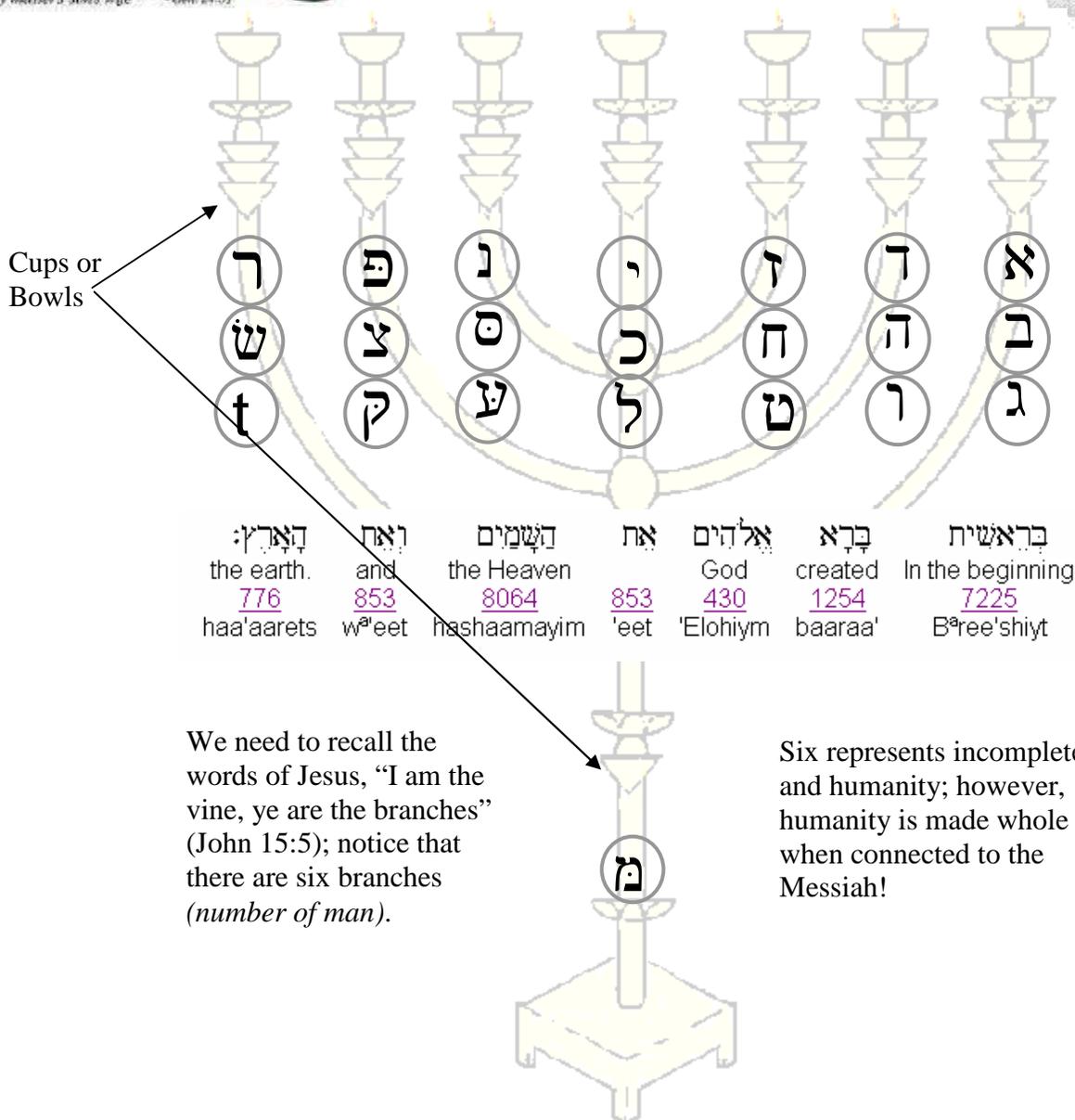
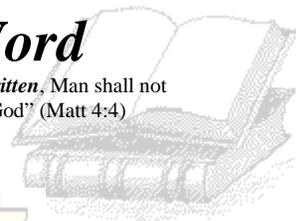
It is the spirit of Jesus that fills in the prophetic 22-year period of development in preparation of service. From King Saul's experience we learn that after receiving an anointing, four characteristics begin to manifest in us: (1) we begin to find favor in the eyes of others; (2) we are turned into another man; (3) we receive a new heart from God; and (4) we begin to see into the spirit realm. David and Joseph both experienced these same manifestations over their 22-year periods of development. Can we find a third 22-year witness?

This first occurrence of any Biblical anointing took place after Isaac had sent Jacob away to get a bride. On his way Jacob received a special dream from God, “Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and **poured oil upon the top of it**” (Gen 28:18). The next narrative involving Jacob and an anointing took place **twenty-two** years later when he returned to his homeland, “And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he **poured oil thereon**” (Gen 35:14). The awesome thing for us to realize is that the twenty-two year period ended with the first miraculous appearance of Joseph, “And **God remembered Rachel, and God hearkened to her, and opened her womb**. 23 And she conceived, and bare a son; and said, God hath taken away my reproach: 24 And she called his name Joseph” (Gen 30:22-24); “it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country” (Gen 30:25). We already know that the second miraculous appearance of Joseph is related to the number **twenty-two** (*which represents illumination revelation and spiritual knowledge*)! Let us continue to seek His light.



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We need to recall the words of Jesus, “I am the vine, ye are the branches” (John 15:5); notice that there are six branches (*number of man*).

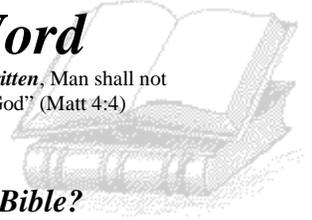
Six represents incomplete and humanity; however, humanity is made whole when connected to the Messiah!

Notice the Hebrew word (מלכי) written from bottom to top and means “My King” and is on the servant branch (*shamash*). Notice further that there are 22 cups or bowls on the Menorah; each of the cups represented a different letter of the Hebrew *aleph bet*. Behold the Menorah, which was created to give light in the house of God (*tabernacle and Temple*). Interestingly, the simple word “behold” also has great importance; the Lord used it many times when He wanted to draw special attention to something He wanted His disciples to know. That word occurs 222 times in the New Testament.



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How Does the Hebrew Alphabet of 22/27 Characters Relate to the Christian Bible?

Alpha and *Omega* are the first and last Greek characters which are equivalents of *Alef* and *Tav* in the Hebrew. Letters create words. The Apostle John reveals that the “**WORD**” created all things. But, how are all words formed? Who is the author? Paul tells us to be, “Looking unto Jesus *the author* and finisher of our faith” (Heb 12:2). The Apostle John begins with, “In the beginning was the *Word*, and the *Word* was with God, and the *Word* was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made” (John 1:1-3). Jesus is obviously the author (*who knows the beginning from the end*) He is also the *alpha* and the *omega*:

- “Who hath wrought and done it, calling the generations from the beginning? I the LORD, *the first, and with the last; I am he.*” (Is 41:4);
- “*I am Alpha and Omega, the beginning and the ending*, saith the Lord, which is, and which was, and which is to come, the Almighty” (Rev 1:8)
- “Saying, *I am Alpha and Omega, the first and the last*” (Rev 1:11)
- And he said unto me, It is done. *I am Alpha and Omega, the beginning and the end*” (Rev 21:6)
- “*I am Alpha and Omega, the beginning and the end*, the first and the last.” (Rev 22:13)

Jesus Himself is in the very words of creation and the words of Scripture. Let’s investigate HIM! In dealing with the Hebrew Alphabet, **22** and **27** are very significant; there are **22** separate letters and 5 of them have two separate forms; therefore there are **27** separate characters in the Hebrew alphabet.

Some close Biblical associations with the Hebrew *Aleph Bet* are:

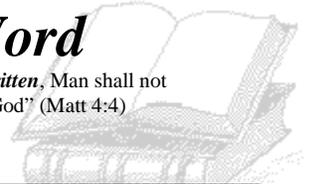
- Genesis consists of **22** Books times 2 + 5
- Psalms 1-**22** matches the meaning of the **22** Letters of the Hebrew *Aleph Bet*
- Psalms 119 David describes walking with God 8 Verses X **22** Letters
- Lamentations has several groupings of **22** sets throughout book
- 27 NT Books represent Names/Themes of the Hebrew Alphabet
- **22** Chapters of the Book of John match the meaning of the **22** Hebrew Letters
- **22** Chapters of the Book of Revelation match the meaning of **22** Hebrew Letters

Let’s take a closer look at the individual elements of the Hebrew *Aleph Bet*:



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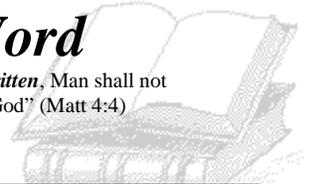


Count	Heb Char.	Hebrew Name	Heb. Value	Hebrew Literal Meaning	Hebrew Symbolic Meaning	Hebraic Rabbinical Meaning	Rough English Equiv.
1	א	Alef	1	<u>Ox, Bull</u>	Strength Leader First	God as Creator and King first letter of Elohim, Adoni and Adam	A
2	ב	Bet	2	<u>Tent, House, Temple</u>	Household, In, Into	House or Temple Duality, Good-vs-Evil	B/V
3	ג	Gimel	3	<u>Camel</u>	Pride, to lift up	Loving Kindness, To nurture until fruit is brought forth. Gamal in Hebrew is Seed. Gamol nourish until ripe.	G
4	ד	Dalet	4	<u>Door</u>	Path to enter	The Door Delet in Hebrew is Door; The way or pathway into new life Dahl is Hebrew for pauper who knocks on doors.	D
5	ה	Hey	5	<u>Window, Fence</u>	"the," to reveal	Spirit or Breath of God, Number of Grace, Significant to new song. Teshu(return) God(hay)	H
6	ו	Vav	6	<u>Nail Hook</u>	"and," add, secure, hook or connection to link	Number of Man, Completion and Redemption. A conjunction between man and God. Serpent created on day 6 also!	U/O
7	ז	Zayin	7	<u>Weapon</u>	Cut, to Cut-off	Focal Point of sustenance and struggle; Man in the middle of Up Down Left Right Front and Back	Z
8	ח	Chet pronounced (het)	8	<u>Fence, Hedge, Chamber</u>	Private, to separate	Transcendence, Life and Divine Grace; On a plane above nature; New Beginnings	Ch
9	ט	Tet	9	<u>to Twist, A snake</u>	to Surround	Serpent and objective good Diminishment followed by enlargement.	T
10	י	Yod	10	<u>Closed hand, Right Hand</u>	Deed, Work, to Make	Creation and Metaphysical Yod is Hebrew for Hand Ten Generations, Ten Utterances of Creation	I J



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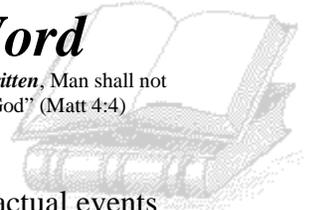


Count	Heb Char.	Hebrew Name	Heb. Value	Hebrew Literal Meaning	Hebrew Symbolic Meaning	Hebraic Rabbinical Meaning	Rough English Equiv.
11	כ	Kaf	20	<u>Arm,</u> <u>Wing,</u> <u>Open</u> <u>Hand</u>	to Cover, Allow, Strength	Crowning Accomplishment	K
	כף		500				
12	ל	Lamed	30	<u>Cattle</u> <u>goad, Staff</u>	Prod, Go toward, tongue	Teaching and Learning	L
13	מ	Mem	40	<u>Water</u>	Massive, Overpower Chaos	Concealed and Revealed represent the two forms of the letter; like a child is concealed in the womb and then revealed at birth.	M
	ם		600				
14	נ	Nun	50	<u>Fish</u> <u>(moving)</u>	Activity, Live	The falling and rising again; Faithfulness, Soul and Emergence Nephilah - Hebrew is “to fall”; Ner means candle	N
	ן		700				
15	ס	Samech	60	<u>a prop</u>	Support, Turn	Divine Support, Divine Presence Samech is the letter of the sign. Temple in the center of the letter.	X
16	ע	Ayin	70	<u>Eye</u>	See, know, experience	Sight and Insight or “the tempted eye” “All seeing eye” of modern Babylon—Gen 11:5	O
17	פ	Peh	80	<u>Mouth</u>	Speak, Open, Word	Mouth and Speech Speaking and Silence The voice of the prophet Babbling	P/F
	ף		800				
18	צ	Tsaddi	90	<u>Fish-hook</u>	Harvest, Desire	Righteousness and Humility Heb - Tzaddik is a righteous man.	C
	ץ		900				
19	ק	Kopf	100	<u>Back of the</u> <u>Head</u>	Behind, the last, least	Holiness and Growth cycles Heb - Kedusha is holiness	Q
20	ר	Resh	200	<u>head</u>	person, head highest	The Wicked	R
21	ש	Shin	300	<u>teeth</u> <u>tooth</u>	consume, destroy	Divine Power & Provision Mezusa on the Gates Heb - Sheker God rejects (falsehood and corruption)	S/Sh
22	ת	Tahv	400	<u>sign, cross</u>	covenant, to seal	Truth and Perfection	T



Building Blocks of the Word

“Lo, I come: in the volume of the book *it is written* of me” (Ps 40:7); “*It is written*, Man shall not by bread alone, *but by every word* that proceedeth out of the mouth of God” (Matt 4:4)



Let’s observe some close relationships between the Hebrew *aleph bet* and the actual events in the Biblical text. We know that when Abraham was 100 years old and Sarah was 90 years old they had a child named Isaac who was circumcised on the 8th day. Notice the Scripture, “Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is *an hundred years old*? and shall Sarah, that is *ninety years old*, bear?” (Gen 17:17). And then the fruition of the promise, “And Abraham was an hundred years old, when his son Isaac was born unto him” (Gen 21:5). Now, lets take a look at the Hebrew *aleph bet* to learn things about Isaac (*Yitzhak*). Notice values:

ק ח צ י notice that י = 10; and צ = 90; and ח = 8; and ק = 100

Now, Isaac had a son named Israel, let’s notice the elements of his name: י ש ר א ל

י stands for Isaac and Jacob;

ש stands for Sarah;

ר stands for Rebecca and Rachel;

א stands for Abraham; and

ל stands for Leah.

So we have the entire patriarchal list of names from Abraham in the acronym ISRAEL. Also, notice in the name that Israel begins with the smallest character and ends with the largest character, י ש ר א ל; this is much like the passage, “A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time” (Isa 60:22).

Perhaps one of the most impressive examples is when Moses changed Joshua’s name, “And Moses called Oshea the son of Nun Jehoshua” (Num 13:16). This would have been done by placing his hands on Oshea and pronouncing a blessing upon him. Notice the two names below:

ש

צ ש ה י = Oshea, and צ ש ה י = Jehoshua (*Joshua or Jesus*).

The only difference in the two names is the first letter the *yod* (י); however, notice in the list of the *aleph bet* that that *yod* means “hand.” Therefore, the placing of Moses’ hand over Oshea caused a name change from Oshea to Jehoshua.

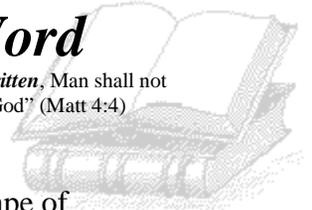
ש

Shin Notice the shape of the letter Shin. Shin is the symbol on the *mezuzah*, which is placed on the door of all Jewish homes. Shin is the first letter of Shaddai and therefore is a symbol of “the Name” or Ha Shem as they say in Hebrew. Ha Shem is another name of God in the



Building Blocks of the Word

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Hebrew tongue. “Coincidentally,” the shape of the letter is the same as the shape of Jerusalem, “thine eyes may be open toward this house night and day, even toward *the place* of which thou hast said, *My name shall be there*” (1 Kings 8:29). God’s name is literally written on the hills of Jerusalem.

Notice that the pronunciation is shin when the vowel point is set over the hill where the temple was located in Jerusalem; however when the point is on the left side (*the valley of hinnom*) the word is pronounced sin; just another coincidence. The Jewish sages claim that there is even meaning in the form and the shape of the letters!

Shin -



When split up into its various components, *Shin* is made-up of four *yod's* and three *vav's*.

The value of *Shin* = 300 — 300

The value of *yod* = 10 — 40

The value of *vav* = 6 — 18

Total 358

The value of Messiah (*mashiyach*) is “coincidentally” a total of 358!

✘ The *alef* is said to have a *yod* above and a *yod* below. These represent the realm of the earthly and the realm of the heavenly. The hook between the two happens to be a *Vav*. It is not “coincidence” that Jacob saw a latter (*vav*) that reached into the heavens. Notice the first time that the word “Generations” is found occurs just after the Perfect Creation:

Gen 2:4	
4	'Eeleh אלה 428 These
	9999 are
	towl ^o dowt תולדות 8435 the generations of

Notice the spelling of the word the “generations of.”

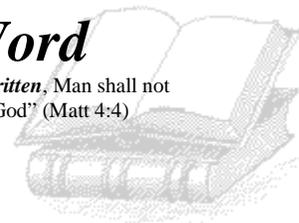
Counting from right to left the fifth letter is a *Vav*.

Everybody say, “There was a *vav* in the word “generations” at the creation of man.”



Building Blocks of the Word

“Lo, I come: in the volume of the book *it is written* of me” (Ps 40:7); “*It is written*, Man shall not by bread alone, *but by every word* that proceedeth out of the mouth of God” (Matt 4:4)



hasaamayim

הַשָּׁמַיִם

8064

the heavens

w^haa'aarets

וְהָאָרֶץ

776

and of the earth

b^hibaar^aaam

בְּהִבָּרְאָם

1254

when they were created,

b^yowm

בְּיוֹם

3117

in the day

^asowt

עָשׂוֹת

6213

made

Let's notice that something happened between Genesis 2:4 and Genesis 5:1. But, what was that thing that took place? The first man Adam sinned and caused the fall of man!

Gen 5:1

5:1	Zeh	ceeper	towl ^a dot
	זֶה	סֵפֶר	תּוֹלְדוֹת
	2088	9999	8435
	This	is	the book of the generations of

Something Happened! Notice that the *Vav* is missing! The connection (*hook*) between God and Man is missing as a result of the fall!

Vav the number 6 stands for man. The fall of man caused God to withdraw the *Vav* (*the hook*) that allowed mankind to reach into the heavens.

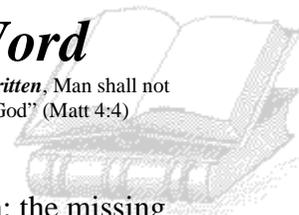
⌈ *Vav* Represents a hook and is usually translated into the word “and;” its numerical value is 6; it is the connection between man and God; connection between the *Vav* and the *Hay*. Adam represents the hook between the upper and the lower. However, there are two Adams. The missing *Vav* stands for Jesus Christ! He is the second Adam that restored the hook between the upper and the lower realms!

The Jews claim that there is a *Yod* ⌈ in every letter of the Hebrew alphabet. Jesus said that not one *yod* or title would pass from the law; however, when man fell he lost the *Vav*! Remember that *vav* is the 6th letter! Six represents man! Through *Vav*, man relates to God! Man lost his connection to God when he fell through Adam!



Building Blocks of the Word

“Lo, I come: in the volume of the book *it is written* of me” (Ps 40:7); “*It is written*, Man shall not by bread alone, *but by every word* that proceedeth out of the mouth of God” (Matt 4:4)



We discover an interesting detail concerning man’s fall from the Book of Ruth; the missing Vav returns! A study of the Book of Ruth reveals that something has redeemed Mankind back to God!

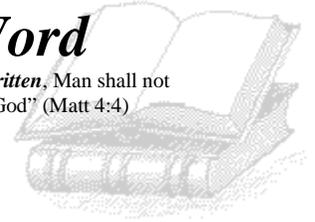
Ruth 4:18				
18	W ^a eeleh		towl ^a dowt	
	וְאֵלֶּה		תּוֹלְדוֹת	
	428	9999	8435	
	Now these	are	the generations of	
Paarets	Perets	howliyd	'et-	Chetsrown
פָּרֶז	פָּרֶז	הוֹלִיד	אֶת-	תְּצַרֹן:
6557	6557	3205	853	2696
Pharez:	Pharez	begat		Hezron,

The hook (Vav) is back for the first time!



Building Blocks of the Word

“Lo, I come: in the volume of the book *it is written* of me” (Ps 40:7); “*It is written*, Man shall not by bread alone, *but by every word* that proceedeth out of the mouth of God” (Matt 4:4)



Gen 25:26			
26	W ^a ach ^a reey- וַאֲחֵרֵי 310 And after	keen כֵּן 3651 that	yaatsaa' יָצָא 3318 came out,
	'aachiyw אָחִיו 251 his brother	W ^a yaadow וְיָדוֹ 3027 and his hand	'ochezet אָחֲזֶת 270 took hold
	ba ^a qeeb בְּעֵקֶב 6119 on heel;	'Eesaaw עֵשָׂו 6215 Esau's	Wayiqraa' וַיִּקְרָא 7121 and was called
	sh ^a mow שְׁמוֹ 8034 his name	Ya ^a qob יַעֲקֹב 3290 Jacob:	

First time we find the name Jacob in the bible the name is spelled *Yod Ayn Kof Kof Bet*.

Essentially, the Bible is a story about Abraham’s family through the name of his grandson (*Jacob*) Israel. When Israel came out of the captivity of Egypt, there were 600,000 souls who returned; coincidentally, there are 600,000 words in the five books of Moses.

Jer 51:19			
19	Lo'- לֹא- 3808 not	k ^a eeleh כְּאֵלֶּה 428 like them;	cheeq חֵלֶק 2506 The portion of
	Y ^a qowb יַעֲקֹב 3290 Jacob	kiy- כִּי- 9999 is	yowtseer יוֹצֵר 3335 the former of
	hakol הַכֹּל 3605 all		

Why is Jacob spelled differently here? *Yod Ayn Kof Vav Bet*.

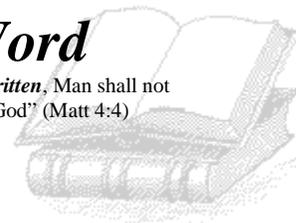
Here Jacob has an extra letter which is the *Vav*.

Next let’s observe the spelling of Jacob in another instance:



Building Blocks of the Word

“Lo, I come: in the volume of the book *it is written* of me” (Ps 40:7); “*It is written*, Man shall not by bread alone, *but by every word* that proceedeth out of the mouth of God” (Matt 4:4)



Jer 46:27				
27	W ^a ataah וְאַתָּה 859	'al- tiyraa' אֵל-תִּירָא 408 3372	'abdiy עַבְדִּי 5650	Ya ^a qob יַעֲקֹב 3290
	But thou,	not fear	O my servant	Jacob,
	w ^a al- וְאַל- 408	teechat תִּחַת 2865	Yisraa'eel יִשְׂרָאֵל 3478	Kiy כִּי 3588
	and not	be dismayed,	O Israel:	for,
	hinniy הִנְנִי 2005	mowshi`akaa מוֹשִׁיעַךְ 3467	meeraachowq מִרְחֹק 7350	w ^a et- וְאַתָּה 853
	behold, I	will save thee	from afar off,	and
	zar ^a kaa זֶרְעֶךָ 2233	mee'erets מֵאֶרֶץ 776	shibyaam שִׁבְיָם 7628	
	thy seed	from the land of	their captivity;	
	W ^a shaab וְשָׁב 7725	Ya ^a qowb יַעֲקֹב 3290	w ^a shaaqaT וְשָׁקֵט 8252	
	and shall return,	Jacob	and be in rest	

Notice in Jeremiah 46 the two different spellings of Jacob. One name has the Vav, and the other is without the Vav.

In the context of the passage the point is made that “behold, I will save thee from afar off” (Jer 46:27). The Hebrew word for “save thee” is “mowshiakaa;” meaning the Messiah.

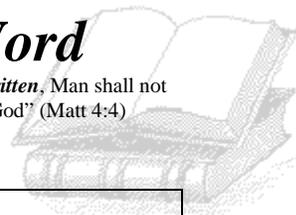
The final resource that that is related to the Hebrew aleph bet which I want to share with you is a table that describes the meanings of various Biblical Numbers:

Number	Meaning	Supporting Information
1	Unity, Beginnings, the Head - (Male)	On the first day God created light. This was first. There was only unity and first in order (or sequence). Light that was created on the first day represents unity. It cannot be subdivided. The light represented the Lord Jesus Christ, the Creator, the light of the world (John 1:4). The light represented the omnipotent, indivisible, eternal, omnipresent, and omniscient God. Light is represented by the number, one. “Hear, O Israel: The LORD our God, the LORD is one” (Deut 6:4) "one Lord, one faith, one baptism" (Eph 4:5)
2	Division, Witnessing, (Separation or Union), - (female)	On the second day God separated the firmament the waters from the waters. Thus, the attribute of the number, two, is division, and separation. Two can also represent unity as in a Godly marriage. However, two generally represents one entity divided from another entity.



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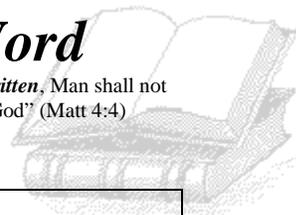


Number	Meaning	Supporting Information
3	Union, Perfection, Resurrection, the Trinity, Divine Completeness	On the third day the water was gathered together, land appeared, and plant life began. The big items that showed up on the third day were seed and life. So on the third day, there was a life-giving Spirit introduced. The Spirit of God - i.e. the Holy Spirit, sustains plant life. Later, other passages with the sequence of the Father, Son, and Holy Spirit make this eminently clear. The Holy Spirit is the third person of the Trinity. Thus the number three refers to the Trinity and also to the Holy Spirit. Our existence is: Past, Present, and Future; Height, Width, and Depth; Solid, Liquid, and Gas.
4	Earth, World, Creation, Foursquare, Directions, Seasons, Reality	On the fourth day, God set the heavens in the proper relationship Earth. This included the Sun, Moon, Planets, and the stars. The number four represents the relationship of the Earth to the Heavens. This relationship is defined as a measurement for time, seasons, and history. <ul style="list-style-type: none"> • 4 Directions on the earth (north, south, east, and west). • 4 Seasons (summer, autumn, winter, and spring). • 4 Things that make up the universe (time, energy, space, and matter). • 4 Major provisions for man (earth, air, fire, and water).
5	God's Grace, Peace, Protection, Covering	On the fifth day, God created the animal kingdom. They came in abundance, and "God blessed them." Blessing was an act God's grace. He established a relationship with the animal kingdom and blessed them, - God's blessings are freely given to His creatures and they can do nothing to earn His blessings.
6	Number of Man, Incompleteness of Man, Human Creations	On the sixth day, God made Adam from red clay. Adam was made in the image of God a fact that is not to be thought of lightly! Adam breathed and became body, soul, and spirit. Adam was completely unlike the animal kingdom. The number six is the number of man. However, since the fall man is rendered incomplete until he is united once again with God!
7	Fullness, Completeness, Divine perfection	God rested on the seventh day because He had completely finished His creation. By the seventh day, everything was complete. So the number, seven, represents the completion. We count seven days in a week; seven notes in an octave; seven colors in a rainbow.
8	Resurrection, New Beginnings, New Birth, Christ	The concept of the eighth representing a new beginning to God is very important. Eight souls were saved out of the flood of Noah to make a new beginning for humanity upon the earth. The waters of God's flood judgment came on the eighth day, "And it came to pass after seven days, that the waters of the flood were upon the earth" (Gen 7:10). The flood Judgment of God on the earth in the days of Noah is definitely associated with eight. The most important event of mankind, the resurrection of Jesus Christ, occurred at the beginning of the eighth day. There are seven colors in a rainbow: red, orange, yellow, green, blue, indigo, and violet. The repeat of the first color red indicates a new beginning. Likewise in music, there are seven notes in an octave (the term for eight notes). We commonly relate to the notes as "do," "re," "mi," "fa," "so," "la," and "ti." The repeat of the first note "do," indicates a new beginning.



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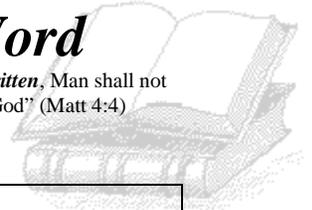
Number	Meaning	Supporting Information
9	Fruit, Fruit Bearing	Judgment, Finality, End, End of an Age or Era, The Physical Manifestation of the Fruit of the Understanding (good or bad), Tribulation (birthing of the fruit) Judgment, Finality, End, End of an Age or Era, The Physical Manifestation of the Fruit of the Understanding (good or bad), Tribulation (birthing of the fruit) In the last verse (<i>finality</i>) of the Bible we find that the Gamatria for the Greek words “The grace of our Lord Jesus Christ be with you all. Amen” (Rev 22:21) equals the sum 8991. That is equal to 999 X 9.
10	Law and Testimony, Divine Order, Complete Cycle of Numbers	God made ten utterances, “and God said,” during the creation of Genesis Chapter 1. Elilezer took ten camels and “for all the goods of his master were in his hand” (Gen 24:10). The LORD gave ten commandments. Psalm 150 teaches of ten methods to praise the LORD. When the LORD made a covenant with Abraham he gave him the land of 10 nations (Gen 15: 19-21). Notice 10 Generations form Adam to Noah; 10 Generations form Noah to Abraham; 10 Generations form Abraham to Boaz; 10 Generations form Boaz to Uzziah; 10 Generations form Uzziah to Abiud; 10 Generations form Abiud to Jesus! 10 incidents tried God’s patience in the wilderness; 10 spies gave a false report about the land; 10 strings were made for David’s harp; 10 menorah’s lit Solomon’s Temple.
11	Judgment and Disorder, Imperfection and ruin	The number ELEVEN is associated with DISORDER AND JUDGMENT all through the Bible. The eleventh Chapter of Genesis begins with the tower of Babel. 11 plagues were given to the Egyptians. The name Barabbas is found 11 times in the Bible. Barabbas means “son of his father;” the eleventh time that the name appears it describes his father, “Now Barabbas was a robber.” Jesus told us, “He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber” (John 10:1).
12	Governmental Perfection	12 tribes; 12 Apostles, 12 Gates in Heaven; 12 foundations in Heaven; 12 Pearls in Heaven; Tree of Life in Heaven bears 12 fruits; Ishmael had 12 princes; Revelation describes 12,000 from each tribe; Heavenly Jerusalem is 12,000 furlongs long wide and high.
13	Depravity and Rebellion	The first time that the word thirteen is used in the Bible it speaks of rebellion, “in the thirteenth year they rebelled” (Gen 14:4). Nimrod who stirred up the first great rebellion was the 13 th descendant from Adam. Judas’ betrayal of his master takes place in 13 th chapter of John and Jesus spoke 13 words to Judas. The false prophet of Revelation shows up in the 13 th chapter.
22	Light Manifestation, Revelation, Spiritual Knowledge	Building Blocks of the word; See this Bible study!
23	Death	In Genesis 23 we find a description of the death and burial of Sarah. The 23 rd time that the name Noah is mentioned is in Gen 7:23 and it says, “And every living substance was destroyed which was upon the face of the ground” (Gen 7:23). We are all familiar with the 23 rd Psalm which describes, “valley of the shadow of death;” what most don’t realize is that the 23 occurrence of the word “death” in the NT the passage says, “them that sit in darkness and in the shadow of death” (Luke 1:79). Notice Luke 23:23 “they were instant with loud voices, requiring that he might be crucified!” The word hell is listed exactly 23 times in the NT.

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Building Blocks of the Word

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Number	Meaning	Supporting Information
24	Priesthood	David setup 24 courses for the priests, there are 24 elders described in Heaven sitting around the throne of the LORD.
26	YHWH	The gematria of the name of YHWH is 26
40	Probation, Testing, Purification, Birthing Period	This number is the product of (New Beginnings (8)) and (Grace (5)). New Births took place after 40 days of rain during the days of Noah; and 40 years of wandering in the wilderness. Moses and Jesus each fasted 40 days. According to Levitical Law when a woman gave birth to a man child she needed to go through a 40-day purification period. Jesus tarried on the earth for 40 days after the resurrection.. The term "forty days" is listed in the Bible 22 times!
50	Liberty	The year after 7 times 7 years was known as the Jubilee. Jesus came to proclaim the "acceptable year of the Lord" which really meant the jubilee.
70	The kingdom of God, Exile, Divine Perfection	Israel went into captivity for 70 years. The prophet Daniel prophesied a 70 year period until the Kingdom of God would once again be restored.